

OCT 27 1 17 PM '71

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

I,

FRANK W. PORTER,

in consideration of One Hundred Eighty and no/100 (\$180.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

CHARLES M. WHISNANT, Jr., AND LUCILLE WHISNANT,
share and share alike,
their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, near the City of Greenville, and being the 50 foot rear portion of lot No. 23, as shown of plat of Section "A" of the property of Marsmen, Inc., made by C. A. Ellis in December, 1935, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "D" at pages 198 and 199, and having the following courses and distances, to wit:

BEGINNING at a point in the joint side line of lots Nos. 22 and 23, as shown on said plat, said point being 150 feet Northeast from the joint front corner of said lots Nos. 22 and 23, and running thence N. 53 - 30 W. 50 feet to a point in line of lot No. 24, as shown on said plat; thence with line of lot No. 24, N. 35 - 00 E. 50 feet to rear joint corner of lots Nos. 23 and 24, as shown on said plat; thence S. 53 - 30 E. 50 feet to a corner; thence S. 35 - 00 W. 50 feet to the beginning corner.

The above 50 feet by 50 feet rear portion of said lot No. 23 is a portion of the land conveyed to me by deed from Homes, Inc., of Greenville, South Carolina, dated August 25th, 1971, and recorded in the R. M. C. Office aforesaid in Deed Book 924 at page 73.

This deed is made subject to any and all existing and recorded rights-of-way and/or easements.



Greenville County
Stamps
Paid \$.55
Act No. 320 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of October 19 71.

SIGNED, sealed and delivered in the presence of:

Frank W. Porter (SEAL)

(SEAL)
(SEAL)
(SEAL)

Thos Walker Mitchell
C. S. Bowen

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of October 19 71.

C. S. Bowen (SEAL)
Notary Public for South Carolina.

Thos Walker Mitchell

My Commission Expires Jan. 13, 1980

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of OCTOBER 19 71
James T. Miller (SEAL)
Notary Public for South Carolina.

Marie G. Porter

RECORDED this 27th day of October 19 71 at 1:17 P. M., No #12032

103-24-21-2
-161-OUT OF 103-24-21